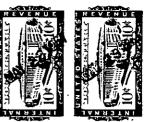
## MAY 29 9 14 AM 1967

OLLIE FANNAGATH R. M.O.



BOOK 820 PAGE 493



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, Donald A. Smith and Betty E. Smith

in consideration of EIGHT THOUSAND SEVEN HUNDRED AND FIFTY (\$8,750.00) ----- Dollars, and assumption of Mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WOODSIDE BAPTIST CHURCH

ALL THAT CERTAIN lot of land in Greenville County, South Carolina, being shown as Lot 15 on plat of the Subdivision of Westcliffe, recorded in Plat Book YY at pages 168 and 169, and being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Westcliffe Way, and running thence S. 33 E. 140 feet to an iron pin at corner of Lot 16; thence with line of Lot 16, S. 57 W. 180 feet to an iron pin on Willenhall Lane; thence with the east side of said Lane, N. 33 W. 115 feet to an iron pin; thence with the curve of the intersection of Willenhall Lane and Westcliffe Way, the chord of which is N. 12 E. 35.4 feet to an iron pin on Westcliffe Way; thence with the southern side of Westcliffe Way, N. 57 E. 155 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantors by deed recorded in  ${\tt Deed}$  Book 799 at page 314.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on a mortgage held by Fidelity Federal Savings & Loan Association, recorded in Volume 980 at page 107, the balance being Fifteen Thousand Six Hundred Thirty-nine and 92/100 (\$15,639.92) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25	day of May, 19	67	
SICNED, sealed and delivered in the presence of:	Donas	HA Sm.	th .: (SEAL)
May W Franky	Sitt	8- Sm	(SEAL)
Esten & locay	<del>- · · · · · · · · · · · · · · · · · · ·</del>	<u>,                                      </u>	(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		
sign, seal and as the grantor's(s') act and deed deliver the we execution thereof.	eared the undersigned witness and new within written deed and that (s)he, we within written deed and that (s)he, we will be sufficiently the control of the	nade oath that (s)he saw vith the other witness su	the within named grantor(s) bscribed above witnessed the
SWORN to before me this 25 day of May.	19.67	Ω	11

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

(SEAL)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular t	ne premises within mentioned	and released.	and out the country mid	an ner ngat and clami	or dower or,
CIVEN under my hand an	d seal this		1	- 1	~~~
25 day of May,	ye 67		Delly	3. Sma	
Page Le	Boards	(SEAL)			
Notary Public for South Co	rolina.	(JEAD)	- <u> </u>		
RECORDED this 29t	he day of May	19 67 9:56	A. M. No	29068	. ,

-305-83.2-5-133